App F. IX-4

1936.

File No. 117-36

Serial Nos. 1-6

Previous References

Letter References.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 6

Part B for July 37

SUBJECT.

Appeal against the payment of twice the revenue kattle Vini yoga to the gumastha Sri Prakalaswami mutt in the temple of Narayanaswami at Melkote.

to. Kainkaryam Salva Narasimha & Srirangam Sampath Kumaracha

WD 0418—GPB—22,500—2-8 36

No 14 & 29-7-37

Reject the review petition as there is no reason to reopen the question

GENERAL AND REVENUE SECRETARIAT

(Mag)

NOTES.

File No. 11)

FILE HEADING.

Review petition.

FROM

Kainkaryam Salva Narasimha
& Srirangam Sampathkumarachar

Pet.rs No. - Dated 27-6-36 Received 6-7-36

Diary No. 8	Enclos. —	Spare copies —	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Pray for a reconsideration of order passed in Mag. Appeal no 14/34-35 — in the matter of the payment of 1/12 the devasom Kattle Vinayaga to the Gnanatha of Sri Parthasarathi Perumal in the Temple of Sri Narayana Swamie at Melkote.

NOTES AND ORDERS.

The petrs had engaged a counsel in the appeal stage. As the order passed in Appeal, their copy is invited to the remarks of the Joint Member of Council in para 15 — page 4 — of Mag 322-34 — a perusal —

Serial No.

for a reconsideration, says a hand of the P.W.D. That the ordered items were not assigned above at the time they were heard now are two items added for by Respondent Mysore. No: This latter statement is not true nothing is heard since for Sri Parkala Mutt.

) As this is a review pet. if ok they have be asked [illegible] for by English Munshi [illegible]

) There is ~~nothing in~~ no rule or standing order requiring that appeal or review petitions should be written in English. It is a point for orders whether records relating to the case should be called for

7.8.36. 5 As per orders issued in person the pet. is translated into English & sent with a note:—

6 The facts of the case are fully set forth in Mys. misc case no H-29/A of 9.8.33 on the file of the D.C. Mysore about the distribution of Pancayat [illegible] to Sri Parkala Swamis Mutt in the Malnad temple. He has held that Hareyanna Gowda and that the Mutt is for [illegible]

NOTE—Contn. Sheet.

3)

File No. of 193 . | General and Re Secretariat

Sanad of 1830 is entitled to get twice the quantity of Devamsha & he has also observed in the same sec that such reliance can not be placed on the Kasbah Pattis of 1876 and 1878 — which certified copies of these have been granted by the local inv. at the applicants.

The M.C. in his decision has observed that the clause of rituals dealing with the ceremonies makes no distinction between what takes place behind the curtain and in front of it, and has held that the two steps are parts of a continuous programme & that the Mulla should get twice as much as the archak gets during the whole of the ceremony. This decision has been arrived at as Kasbah Pattis referred to above have been ignored altogether. This sec that there is great force in the representation of the petitioners, as the Devamsa portion is intended mainly for the God himself & as the himself does not take this portion, the archak as his representative takes it; whether Sri Mula should be allowed twice this Devamsa is a matter for further scrutiny by looking into a certified copy of the Sanad — Further it is stated that the Review petn

Serial No.

Have to furnish Certified Copies of order
Etc in Support of Their Several Statements
made in Petn 17 of
to the P. H. D — If agd, they
will be asked to furnish these first. —
11.9.36.

7) Yes
14/9/36

Seen
16/9/36

2 No 428 of 17. 9. 1936 from the petitioners calling for Copies of orders referred to in their petition —

3. Petition of 18/11/1936 from — Kaikkarayan Salva Naranjegar and Sri Ranglan Sampath Kumara clan furnishing records available with them —

First 21/9
24/9

In this Office letter no 428 of 17.9.36 the petitioners were asked to produce a Certified Copy of the Sanad of 1830 granted to Sri Poosahala Mudi; against this they have been given the Sanad of 1829.

The Kattle patta called for in para 3 of the list in the above letter have not been furnished & the petitioners Sayeth that these are among the records —

If agd, The Jn of 23.6.36 together with information contained in original in D. No 5083 of 23.11.36 will be forwarded to H.C. for favour of detailed report with which called for orders.

X P.U. [illegible]

X P.U. [illegible]

NOTE—Contn. Sheet.

Gs
9/11/36.

Yes
4/11/36

Re: Panyarammanagar in the temple of
Sri Narayanaswami at Melkote

Mys File No. 117 of 193 | General and Revenue Secretariat

Memo of forwardal to m.c. pursuant
Order P.H.D I is for Kind Signature.

10-12-36

To. The Mess Comr
No. 783/ five enclosures & 10-12-36.
forwards the petitions in sls 1 and 3
for submission of a detailed report
with records.

Letter no. H.C 32/36-37 & 5
5.2.1934 from the Mysore Commissioner
Submitting records connected with the
review petition therein referred to.

P.H.D I - Review petn has been
forwarded to m.c. for a detailed report.
In stead of obtaining a report of the kind
on the several points urged by the review petns
The m.c. has merely forwarded the
records connected with the previous
Case (Mys appl 4 of 34-35) & has stated
invited ref^e to the facts of the case
noted in Appl 10/23-24 & Appl 13/23-34
on the file of his Court.

The Nazrana of 20.8.1830
(Corresponding to [illegible])
as per which Sri Parakala Mutt is entitled to
certain privileges and honours in the temple
of Sri Narayanaswami at Melkote

4

11 Recd 12/36

P

A.

ıal and Revenue Secretariat — File No. — of 193 .

Serial No.

D.

H.

× N.

× A.

× 9.

is stated to be not entered in the Shah-Head Register available in the Records here. The original of the Minute is not among the records only a copy of it is found in the Records received from the M.C. on the subject. The Minute has been accepted by the agreement re. (Vide Govt no 2431-40/Rev 3 1-20-28 of 2.4.21.

The P.H.D I is for a review/decision of the order passed in Misc appl 14 of 1934-3 dismissing the appeal preferred by the petitioner against the M.C's order no A66/13/33-34 of 26.11.34. The Review petitioner contends that Lower Courts have moved upon such matters as Sri Parakala mutt did not ask for lands but are found in the Minute on an application from the manager of Sri Parakala mutt that the mutt is not in a position to pay the Pangarah Poosadums as per terms of the Sanad of Aug 1930, The then D.C. was pleased passed orders on 20/10/22 in the mutt's favour. The present petitioner among several others came on 8/3/1923 represented by the D.C. [illegible] as follows:—

(9) Thus the [illegible]

For English translation (Vide Hqrs) Ex Hqrs

WD 0417.—GPB—30,000—5-9-36

NOTE—Contn Sheet.

Serial No.

in the Case of Sevanthas, The temple Servants have been asserting that the above orders are applicable to Sevanthakars & they have been pressing forcing W the Sevanthis to give the Specified Quantity of Paingaram to the Representative of the mutt - This has acted hard on the Sevanthakars so much so though Thousands of Rupees worth Sevanthas have been withheld ". 20 They have also represented that as per G.O no 3618/ Mis 150 92 Sri Pankala Mutt has no Yajamanthe in the temple affairs and that this mutt is not entitled to Yajamanthe Swamya.

Re: Sevantha only The following Matter is found in the Diary of 1830:-

ಶೀ ವಂಡ್ಲಿ ಸಾಂಬ್ರಿ ಕಡಲ ಕಡಲಾಂ ತೆಕ್ಕಲಾಡ್ಲಿ -
ಶೀವಂಡ್ಲಿ ಪ್ಲ ಕಡಿದ ಮನಿಷಿಂತ ಅಂಕ್ಲಿ ಕಾಲ್ಲಿಸ್ತಾ
ಶ್ರೀ ಸ್ಥಿರ ಂಶ್ರೀ ಅಕ್ಷಯಂಡ್ಲಿ ಶಿವ ಮಂಡಿ ಅಂಕ್ಲಿ
ಕ್ಷ ಲ್ಲ ಲಿಂಗ ಪ್ರಮಂಶ ಕ ಸಿಂಹಾಸನ ಲಿಂಗ ಕ್ಷಾಂಕ್ಲಿಸ್ತಾ
ಸ್ಥ ಡಲ ಕ್ಷಾಪಿಂಡಲಿ ಪ ಡಲಿಂಗ ಶಿಲ್ಪಿಸ್ತಾ - - - "

× × × × ×

Sabo That no where in the Sanad it is stated that the Sevanthis should give Stated in the year of 1922 given by late R. I Bhatkhand

Serial No.

When matters were before the M.C. the latter called for a report; the then D.C. Mrs B. Ramaswamaiya has reported as in his letter No 5798 of 22-23 of 20/12/23; the M.C in his order No A&PL 10/23-24 of 10-9-1930 has upheld that what was noted by Mr P.T. Bowring is applicable to Sevantha-kattle and Govt Nivedana. As this was once for all settled by the M.C., it did not require his attention when he passed orders in regard to the payment of twice the Devarmane Kattle Vinyoga to the Gumastha of this Inam. (Vide M.C. A&PL No 13 of 1933-34)

2nd) The revision petns say that this is not a matter of dispute between Tenants & Vatandars, that this Court has originated from the Gumastha of the Inamdar only with the object of increasing his income from the Inam & that the orders of the lower Courts (Vide decision in M.C. Miscl. No. 29/10 of 1928-30 & M.C. order dt 6-10-1930) have been causing great hardship on Servants; they further that the Case may be remanded for disposal afresh

NOTE—Contn Sheet.

(one of the contentions of the appellants ~~one~~ is
2-2)
(1). that the samand ~~granted~~ by
way of honouring the matt is ones
~~special~~ instructions as regards distribu-
tion of Prasada ~~in~~ only in the
case of ~~Prasada~~ Naivedya prepared at
the cost of Govt, and that the instructions
do not apply to Naivedya prepared at the
cost of Sevarthakars. Govt. do not seem
to be in a position to compel sevarthakars
to allow the Naivedya prepared ~~agree to the~~
at their cost to be distributed in any
particular way with a view to honor
the Swamigalu of Sri Parakala matt,
especially in the Sevarthakars, who
belong to the Vengale sect. It is
therefore a point for orders whether
entire quantity of Prasada demanded
by Sri Parakala matt is reasonable
2-3)
(2) As regards the question how
to double the quantity of Prasada
given to ~~Sevaka~~ archaka, which is
due to Sri Parakala matt, is to be
calculated, the Samand of 1830 states
that the matt is entitled to double

Serial No.

the quantity due to the archak as archaka's Kattle, which means what the archak gets in front of the curtain as stated by the Munsif Court. in his order No. Appl. 10 dated 6th Sept. 1930, it does not mean twice the quantity which the archak gets as Devamsa in addition to twice the quantity of Archaka's Kattle, as the term Archaka's Kattle does not include what he gets in the shape of Devamsa. The Munsif Court's view seems to be supported by Govt. also in their order in Munsif appeal No. 14 of 1934-35 dated 27th March 1936.

*: Vide 4 of the order.

P

24) (3). The third point raised by appellant is that the quantity of Prasada due to Sri Parakala matt as regards Panyara and other kinds of Prasada are different according to the terms of the Sannad. This seems to be true, as the Sannad prescribes twice the quantity of Archaka's Kattle to be given to Sri Parakala matt in the case of Dose and Pongal. But the Sannad does not prescribe the grant of double the quan-

H

W D 0417—GPB—30,000—6 9 36

NOTE—Contn. Sheet.

Serial No.

of Archaka's Kattu in the case of Panyara except during Prathama Ekadesi ev ab of & ev &j s.

The ~~Samad~~ appellant also requests that no honours to which Sri Parakala Matt ~~was~~ the Samad is not entitled should be shown to it in view of the fact that some of the honours were cancelled by the Samad of 1929 and the G.O. of 10th Jany. 1907. As the powers of control over the temple at Melkote given to the matt were withdrawn by the Samad of 1929 and the G.O of 10th Jany. 1907, it is a point for orders whether any Prasada or honours is due to the matt on account of yajamanike ~~work~~ or managership of the Sri Narayan aswami temple at Melkote. The Mysore Govt. ~~Legal~~ may be consulted on this point, if 6.7.37. approved.

W C

W and C

This seems to require 2/9/37.

2) 2/9/37.

Gen Secy)

GENERAL SECRETARIAT
9 JULY 1937
107

The Melkote order of 1930 (Flag Y) and the G.O. of 27/3/36 (Flag 9) do not make the distinction proposed by Pethanna between

Serial No.

what is given within and what is given outside ~~without~~ the custom house area, Do they & the office note para 23 correct?

(19) Can they may examine & note if there is any case for review.

Jno 4/12/37

(23) The point now raised by the petitioners is that a differentiation should be made between what is given inside the bunder & what is given outside. was the main issue raised in the appeal & this was decided against so there is no fresh point for review.

(22) The Nizam's counsel in 1930 directed a further enquiry regarding the claim of the Madras for what was given within the custom. Mr Dr. held after an enquiry that this claim should be enquired & the Nizam's counsel in his order of

WD 0417—GPB—80,000—3-9 36

NOTE—Contn. Sheet.

File No. 117 of 1936. | General Secr

Serial No.

24.11.1936. Submitted this decision
& the Govt on appeal confirmed it
That the question has been
decided & no fresh point raised
the revised decision may perhaps
be rejected

in
20/7/37

Govt. Pleader

448
21.7.37

For perusal.

The question whether [illegible]
the archer's share can be taken to
include also a portion of the profits
for the deity seems to require be
capable of further examination. Even if it is excluded
the matter has however been
decided by the DC and the decision
accepted by the MC and an
appeal rejected by Govt, their view being
confirmed.

Whether the question should be
examined again in view of
this application for review of the
appeal order is for consideration

For orders

OFFICE OF THE
PRINT MEMBER OF MADRAS
22 JULY 1937
No

Print Member

21/7/37

There is no need
to reopen the question —
The opinion of all the
authorities is unanimous

676
07.7.37

21/7/37

Mng File No. 117 of 1936.

Serial No.	

Draft Filed

SS 28/ 26.7.37

Draft Ltr 2537

6 No 111 of 29.7.1937 to the Review petitioners in him asking that there is no reason to reopen the question and that their review petition is rejected—

Memo no 112 of 29.7.37 to the Mysore Commissioner returning the records & forwarding copy of the above endorsement—

9/8 of 3/8/37

WD 0417—GPB—80,000—8 9 36

File No. of 193 .

General

Serial No.

Before the Government of His Highness
the Maharaja of Mysore.

Review petitions — Counter petitions

1) Kaikaryam Salva Naraniengar. — Sri Parakala Mutt. Mysore

2) Srirangam Sampath-Kumaracharya.

Re, the review petitions beg to submit as follows:

i) Whereas order in Appeal No 14 of 1934-35 was reserved for orders as the time of hearing no one was any appeared for the respondent there -

ii) whereas the Court has allowed the petitioners to urge grounds only the mangadu found in the Sannad of 1830, the Power Courts have acted upon such matters as were which the Court and which are not found in the Sannad

x 14.

x (1) M.C.S order of 24.11.34 (R)
(2) D.C.S order of 9. Aug 33 (A)

iii) We are aggrieved that the decision of the Lower Courts is opposed to law in that the Lower Courts have passed orders on matters which we have not prayed for. In these circumstances we pray that the orders passed may be set aside & such other orders passed.

Grounds of revision.

1) There is a Custom in the village pertaining to the distribution of ~~Dosa~~ Dose, Pongal; & this relates only to the Govt monthly Utsavam; it has no manner of connection with other Utsavams and does not refer to any other portion of the Temple.

2) In the Custom this ordered that Sri Muni Mayne from Yajamanike Kabbe Etc only in Dosey & Pongals and not in Prasads, & that therefore orders that may be passed in respect of Pongals do not apply to it as it is in the Prasadam. And

That Pranaba should be
Yajamanike etc is opposed to Nirukh
& this point remains undecided
through ~~Tarq~~ we argued on this point in
the two courts above the D.C's - Hence
a reconsideration of orders is prayed for.

3) It is no where mentioned in
the Shastras that Sri Murti should
be given double - the Devamoorthi
to the archak : & on the other hand it is
stated that after the consecration of
the curtain the Murti should be
given double the Katte given to the
archak. Devamsa means the
share of God & it is due to God
himself. Hence the archak's
Miras. As God in person accepted
Tulsi & the archak posits as a
representative of God & this is
given to him within the curtain. The
archak gets also the K. t's

Should be given double ~~as~~ it is a mark of great respect that Sri Lakshmi should enjoy ~~that~~ Sri Rama would be pleased to hear that the archaka gets - It may be seen that it is just that Sri Rama should be given double the Kasu given to the archaka after taking out the Curtain; & in this view the present order requires Cancellation

4) The Firman of 1830 Contains several Mangalas to be shown to Sri Narayana Swamis &c Sannidhis; as the present order is opposed to what is Contained in the Firman, it requires modification.

5) The said Firman of 1830 clearly lays down in detail the Mangalas which the Mirasi should daily in the Subbalayam temples all round & also the honors to which it is entitled during Utsavams, and other Extraordinary Utsavams -

There is no need to compare what is found in one place of the Sireup to a totally different place in the same Sireup. That an application of the Kind is opposed to the terms of the Sireup Act.

6) A detailed Study of the Sireup Shows that there is no need for the grant of more hours for Mats; a fresh interpretation of the Kind found in the present case, the pericope which is now sought is opposed to the terms of the Sireup Act.

7) Ellery Column in the Sireup is applicable to Nivedanam done out of Gone Resorts and now applies to Sevarthas - The devotees perform Seva & on such occasions Pangara and Prasad are given - It is no where laid down in the Sireup that Sri Mutt should give Pangara

to the Gymnastics on behalf of Sri
Mutt are fully set forth in the Deeds -
The terms of the Deeds in this respect
are strictly followed hence the
present order purports that the
Gymnastics of Sri Mutt should
given double the Dhanusse & this
is opposed to Agamas as also to the
terms of the Deeds.

11) Presently the case originated
in respect of Sri Pattisalangara
Sannidhi, a minor temple in the premises -
This being only a small institution,
we are prepared to give him
the Rajopachara Theertha. Here
being no Taxable grant provided for as
these minor temples all around, it is no
where said in the Deeds that Sri
Mutt should be given a particular
quantity in Pongal, Prasada,
Swarthas -

12) Deeds, Sale deed, Mortgage
deed and Security loan bond
are one and the same, the

The Holders of Policies are entitled to
enjoy as per terms specified
therein; they can neither ask for
more than what is found therein
nor can they interpret the expressions
therein in any manner they like.
There is no such word as Devanna
in the Dictionary & only the word Kattle
is found - the whole gets
some portion as Kattle & it is but
just that it must should be given
double this Kattle and not
double the Devanna which
is no where found in the Dictionary
Hence the need for setting
aside the Award order —

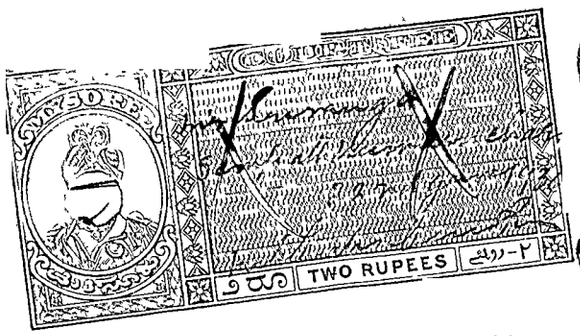
13) The Mill had been given
certain powers "Yajamanike"
in the Melkote temple during 1878
for one reason or other they were
cancelled in 1879

Gone was passed under which Sri
Mutt took Yajamanike; the Temple
came under the Management
of Govt in the Mun. Deptt; Govt
being the Case there is no occasion
for giving any Mayasa to Sri Mutt
on this account viz Yajamanike.

The decision of the Lower Courts
that Sri Mutt should be given
a certain quantity for Yajamanike
rejecting therefore to be cancelled.

The question under dispute
has nothing to do with the dispute
between Thengai and Vadakalai
Sect of Sri Vyshnavas. This is a
matter wherein all the Sects of
Brahmins viz, Smartas, Vyshnavas,
and Sri Vyshnavas who are devotees
of the Temple are concerned besides
the Mutt Gumastas who carries away
the greater quantity of Prasadam

the Lakes. The local mill
Gymnasium to add to his income
has given rise to this dispute, &
has been a source of trouble
to the devotees. Therefore we
pray that the Orders & the
previous order of Court passed
on behalf of Sevarthis be
recused and we be graciously
granted a further hearing -
The order now passed may be modified
so that the Sevarthis may have
no trouble as before



Mucz 117-36 1

Mucz Remarks 17 ఆర్డర్

GENERAL SECRETARY.
20 NOV. 1936

GENL. & REV. SECRETARIAT
508
23 NOV. 1936

Enc 4

Mus 117-36-3.

ಶ್ರೀ ಪರಕಾಲ ಮಠದ ಸರ್ವಾಧಿಕಾರ ರದ್ದಾದ ನಿರೂಪ

[illegible]ನೇ ಇನವಿ.

ರಾಜವಡಯರವರು. ಶ್ರೀ.

ಕೃಷ್ಣರಾಜವಡೆಯವರು.

ವಿರೋಧಿಸಂವತ್ಸರದ ಅಶ್ವೀಜ ಬಹುಳ ೭ ಸೋಮವಾರದಲ್ಲು ಶ್ರೀಮತು॥ ॥ಅತ್ತಿಗುಪ್ಪೆ ಮೇಲುಗೋಟೆ ಆವಿಾಲ ಹನುಮೇಗೌಡ ನಿಗೆ ಬರಶಿ ಕಳೂಹಿದ ನಿರೂಪಾ ಅದಾಗಿ—ಮೇಲುಗೋಟೆ ದೇವಸ್ಥಾನದ ವಳಗೆ ಪುಳಲೋಕಾಚಾರ್ಯರನ್ನು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸೂವದಾಗಿ ಕೇಳು ತ್ತೀವೆ. ಮೊದಲೇ ಈ ದೇವಸ್ಥಾನದಲ್ಲಿ ಗೂಪುರ ಬಾಗಿಲು ಮೊದಲು ವೊಳಗೆ ಸಕಲವೂ ತೆಂಕಲೇನಾಮವೇ ಇರುವದ್ದರಿಂದ್ದಾ ಈ ವಿಗ್ರಹವೂ ಆವರಣದ ವೊಳಗೆ ಪ್ರತಿಷ್ಠೆ ಆಗಿಬಿಟ್ಟರೇ ಭಾವ ಸಂವತ್ಸರದಲ್ಲಿ ಅಪ್ಪಣೆ ಆಗಿರೂವ ನಿರೂಪದ ಮೇರೆಗೆ ಶ್ರೀನಿವಾಸಮುನಿ ಆಳವಂದಾರ್ರು ಈ ವಿಗ್ರ ಹಕ್ಕೂ ವಡಗಲೇ ಇರೂವದನ್ನು ತೆಂಕಲೇಮಾಡಿಬಿಟ್ಟಾರು ತೆಂಕಲೇಯ್ಯ್ಯ ವರು ಬಹಳ ಜನವಿಧಾರೆ ಬಹಳ ದುಷ್ಟರು ಈ ವಿಗ್ರಹವನ್ನು ಹೊರಗೆ ಮೊದಲು ಇದ್ದಕಡೆ ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಸೂವಂತೆ ಬುದ್ಧಿ ನಿರೂಪಾ ಆಪ್ಪಣೆ ಆದರೆ ಉತ್ತಮ ಯುಂದು ಅರ್ಜಿ ಬರದುಕೊಟ್ಟಹೇಳಿ ಚಿಕ್ಕಶ್ರೀಗಳ ವರು ಅಪ್ಪಣೆ ಕೊಟ್ಟರುತ್ತಾರೆಂದು ಬರದ ಅರ್ಜಿ ಶ್ರುತವಾಯಿತು ಶ್ರೀದೊಡ್ಡ ಶ್ರೀಗಳವರು ಈಚಿಗೆ ನಮಗೆ ಗುರುಗಳಾಗಿ ಮೇಲುಗೋಟೆ ವಾಸಕ್ಕೆ ದಯಮಾಡಿಶಿದಮೇಲೆ ಶ್ರೀಯ್ಯ್ಯವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಶ್ರೀಗಳವರ ಆಜ್ಞ್ಞಾನುಸಾರವಾಗಿ ನಡಸುವದೆಂದು ಬಂದು ನಿರೂಪ ಅಪ್ಪಣೆ ಕೊಡಿಶಿ ದ್ದಕ್ಕೆ ಆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಅನಾದಿಯಿಂದಾ ನಡದು ಬಂದ ಪದ್ಧತಿಗಳಿ ಲ್ಲಕ್ಕೂ ವಿರೋಧಗಳ ಮಾಡಿ ಶ್ರೀ ಅಹೋಬಲಸ್ವಾಮಿಗಳವರು ದಯ ಮಾಡಿಶಿದ್ದ ವೇಳೆಯಲ್ಲಿ ಅವರಿಗೆ ಪೂರ್ವ ಪದ್ಧತಿಗಳಮೇರೆಗೆ ನಡಸುವ ಮರ್ಯ್ಯಾದೆಗಳಿಗೂ ವಿರೋಧಮಾಡಿ ಬಹಳ ಕಚೇರ್ಚಿಗಳು ನಡಶಿದ್ದರಿಂದ್ದಾ ಹುಜೂರಿಗೆ ಶ್ರುತವಾಗಿ ಮೇಲುಗೋಟೆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಶ್ರೀಮಠಕ್ಕೆ ಸ್ವಾತಂತ್ರಕ್ಕೆ ಆಪ್ಪಣೆ ಕೊಡಿಶಿದ್ದ ನಿರೂಪವನ್ನು ರದ್ದುಮಾಡಿಬಿಟ್ಟು ಮುಂದೆ ಅವರ ಮಠದ ಮರ್ಯ್ಯಾದೆ ವಿಚಾರಗಳಲ್ಲಿ ವಿಹಿತವಾಗಿ ಆಪ್ಪಣೆ ಕೊಟ್ಟದ್ದನ್ನು ಕೇಳುವದೇ ಹೊರ್ತು ದೇವಸ್ಥಾನದ ಕಡಮಿ ವಿಚಾರ

ಗಳಲ್ಲಿ ಯಾವದಕ್ಕೆ ಅಪ್ಪಣೆ ಕೊಟ್ಟು ಕಳುಹಿಸಿದರೂ ಕೇಳಕೆಲ್ಸವಿಲ್ಲ. ಅನಾದಿ ಪದ್ಧತಿಗೆ ವಿರೋಧವಾಗದ ಸರಕಾರದ ಚಾರೀಯಿದ್ದ ಹಾಗೆ ನಡದುಕೊಳ್ಳುವದೂ ಯಂದು ಮೊದಲೇ, ಎರಡು ನಿರೂಪ ಅಪ್ಪಣೆ ಕೊಡಿಸಿರೂವಲ್ಲಿ ಪುನಹಾ ಕಚರ್ಚೆಗಳಿಗೆ ಮಾರ್ಗವಾಗುವ ರೀತಿಗೆ ಶ್ರೀ ಮಠದಿಂದ ಆಜ್ಞಾಪಿಸೂವದಕ್ಕೂ ನೀನು ಅರ್ಜಿ ಬರಯೂವದಕ್ಕೂ ನಿಮಿತ್ಯವಿಲ್ಲ. ಹಜೂರಲ್ಲಿ ನಮ್ಮ ಪ್ರಧಾನಿ ತಿರುಮಲೈಯ್ಯಂಗಾರ ಮೊನ್ನಿಕ್ಕಳು ತಿರುಮಲಾಚಾರ್ಯರು ನಮ್ಮ ಹಿರೀಕರ್ತರುಗಳಾದ ಶ್ರೀ॥ ॥ಮೊದಲಾದವರು ಮಾಡಿಸಿರೂವ ಮೈಸೂರು ಲಕ್ಷ್ಮೀರಮಣ ಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನ ಪಟ್ಣದ ನರಸಿಹ್ಮ ಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನಾ ಮೇಲು ಗೋಟೆ ಮಂಟಪವ್ಯಾಕಾರಾದಿಗಳು ನರಸಾಂಬುಧಿ ಕೆರೆಮುಂತಾದ್ದರಲ್ಲಿ ತೆಂಕಲೇ ನಾವುವೇ ಹಾಕಿಸಿರುತ್ತಾರೆ ಯಂದು ದೃಷ್ಟಾಂತರಗಳಿಂದ ಅರಕೆ ಮಾಡಿದ್ದರಿಂದಾ ಅಪ್ಪಣೆ ಕೊಡಿಸಿ ಇದ್ದೀತು. ಈಗ ಪುಳಲೋಕಾಚಾರ್ಯರ ವಿಗ್ರಹವನ್ನು ಕೊಟ್ಟು ಅಂಚೆ ಗುರುಕಾರ ಸಣ್ಣರಾಯನನ್ನು ಕಳುಹಿಸಿ ಇರುತ್ತೆ. ನೀನು ಕಿಲ್ಲೇದಾರ ಸಹಾ ದುಷ್ಟಜನಗಳು ಅಲ್ಲಿಗೆ ಶೇರದಹಾಗೆ ಬಂದೋಬಸ್ತು ಮಾಡಿಕೊಂಡು ಸಣ್ಣರಾಯ ಹೇಳಿದಮೇರೆ ಸರಬರಾಯಿ ಮಾಡಿ ಆಗಮೋಕ್ತ ಕಡೆಇಂದಾ ಕಾಸ್ಯೋಕ್ತ ಪ್ರಕಾರ ದೇವಸ್ಥಾನದ ಆವರಣದ ತ್ರೊಳಗೆ ಪುಳಲೋಕಾಚಾರ್ಯರ ವಿಗ್ರಹವನ್ನು ಪ್ರತಿಷ್ಠೆ ಮಾಡಿಶಿ ನಡದ ಸಂಗತಿಗಳಿಗೆ ಅರ್ಜಿಗಳ ಬರಯೂವದು ಈ ತಿರುಮಲಾಚಾರ್ರು ತಾವು ಅನಾದಿಯಾಗಿ ಆ ದೇವಸ್ಥಾನದ ಆಚಾರ್ಯ ಪುರುಷರು ಆದ್ದರಿಂದಾ ಈ ನಿರೂಪ ತನ್ನೆ ವಶದಲ್ಲಿ ಸನ್ನದಾಗಿರಬೇಕೆಂದುಆರಿಕೆ ಮಾಡಿಕ್ಕೊಂಡದ್ದರಿಂದಾ ಇದರ ನಕಲನ್ನು ದಪ್ತರಕ್ಕೆ ಬರದು ಕೊಂಡು ಅಸಲನ್ನು ಇವರ ವಶಕ್ಕೆ ಕೊಡೂವದು.ಬ॥ ತಾರೀಖು ರ್ಗನೆಮಾಹೆ ಅಗಟಂಬರು ಸರ್ ೧೮೮೯ನೆ ಇಸವಿ ಖತ್ತು ವೆಂಕಟೇಶೈಯ್ಯನ ಮುನಷೀ ಹುಜೂರು—

"ಸದರಿ ಅಪ್ಪಣೆ ಕೊಡಿಶಿರೂವ ಪ್ರಕಾರ ನಡದುಕೊಳ್ಳೂವದು ಆ ದೇವಸ್ಥಾನದಲ್ಲಿ ಶ್ರೀಮಠಕ್ಕೆ ಸ್ವಲ್ಪ ಸ್ವತಂತ್ರ ಕೊಟ್ಟರೆಬಹಳ ಕಚರ್ಚೆಗೆ ಮಾರ್ಗವಾಗುವದ್ದರಿಂದಾ ಸಲುಪವು ಸ್ವತಂತ್ರಕೊಡಕೆಲ್ಸವಿಲ್ಲ. ಸರಕಾರದವರೆ ಅನಾದಿ ಪದ್ಧತೀ ಪ್ರಕಾರ ನಡಸುತ್ತಾ ಬರೂವದು ಶ್ರೀಕೃಷ್ಣ" ಎಂದು ಖಾಸಾದಸಖತ್ತು ಅಥೆ.

ಪೆ॥ ಆಶ್ವೀಜ ಬಹುಳ ೧೦ಲ್ಲು.

1891 ...

...

dated the 26th April 1901, from one Karaga Tirumanjana Ayengar of Melkote, claiming the Valagudi Parpattegar's post in the Sri Narayanaswami temple at Melkote in the Seringapatam Taluk.

Telegram and petition, dated the 28th January 1905 from Ramanujathmi Narasimhachar and others of Melkote on the same subject.

Letter No. 430 dated the 20th May 1905, from The Deputy Commissioner, Mysore District.

Petition No. 143-4452, dated the 28th May 1905, from the Agent of the Sri parakala Matt.

Petitions from Jeeragudi Venkatanarasimhachar and Singi Permmaliengar of Melkote.

No. 3418 - MUZ.F. 150-92, Dated Bangalore, 10th January 1907.

Order thereon:- The petitions and the Deputy Commissioner's letter read above relate to one of the two Valagudi Parpattegar's posts in the Sri Narayana Swami temple at Melkote, which has fallen vacant owing to the death of the permanent incumbent. The appointment in question, which carries a Salary of Rs 3-12-0 per mensem, was held by one Chelvanarya Ayengar, father of the petitioner Karaga Tirumanja Ayengar (a Vengalai Sri Vaishnava Brahmin). In the year 1862 he was transferred to the Sri Gangadhareshwaraswami temple at Seringapatam, but on his failure to join the latter institution, his services were dispensed with in 1863 by an order of the late Superintendent of the Nilgiri Division. Subsequently a Smartha Brahmin by name Venkataramana Sastri was appointed to the post, but he too was dismissed by Government in the year 1866 on account of misconduct, and a third individual named Kolur Ranga char, (a Vadagale Brahmin), and after him his brother Venkatanarasimhachar were appointed to the Office. The last named individual died in 1901 and the succession to the post was disputed by Karaga Tirumanja Ayengar (son of the late Chelvanarya Ayengar) and

P.T.O.

Krishna Iyengar (Son
latter also since died. There a
claimants to the post, most of them
relationship or other to the previous Parapar
the others bringing forward their claims on...
Ramanuja Iyengar who is the other existing
parpattegar prays that the two parpattegar's posts
-lgamated and given to him by increasing his
Viz Rs 4. The Sri parakala Matt has put in a
claiming the right to appoint a person to fill the
They base their claim up on an Agakattupatti
Melkote temple, dated the 1st March 1819, prescribed
Highness the Maharaja Krishna Raja Wadayar Bahad
and on the Nirup granted by His Highness to the Ami
of Attikuppa on the 10th December 1817.

(2) The Tengales of Melkote have petitioned Government
that the Sri parakala Matt has no manner of Control over the
of the Melkote Temple and in support of their contention they
Submitted the original of the Nirup, dated the 11th October 1824,
by His Highness the late Maharaja Krishna Raja Wadayar
Bahadur, in the Amildar of the late Attikuppa Taluk in
was directed that the Matt should have no part or Control over
affairs of the temple and that the management thereof shou
vest entirely with Government officers. The Matt however impu
the genuineness of the Nirup and calls it a forgery.

(3). The chief points for decision in this case are:—

(1) Whether the appointment in question is a hereditary
one as claimed by some of the petitioners; and

(2) Whether two Valagudi parpattegars are necessary
and if so, whether the right of nomination to the vacant
posts with the Sri parakala Matt as claimed by it

(4) On the question of the hereditary nature of such appo
ments there are no hard and fast rules, the
what appointments are hereditary. In the case of
Sri Mark Cubbon's circular dated 26th October 1854, it
was ruled that the Suits for pujari rights should not be
adjudicated upon by the Civil Courts but
in the Revenue Tribunals. In the 11th

of pariattegars in temples was not necessary. One of them, Bahadur Mr. Srinivasachariar, the former Dharmakarta, it was his opinion in this very case that the pariattegar's emoluments whether Head pariattegar or Chikpariattegar not hereditary. Taking all these circumstances into consideration also the fact that the appointment of Chikpariattegar (the position which has since been changed to "Valagudi Pariattegar") in this temple was not only not held in hereditary succession but was given away since 1862 to parties quite unconnected with the previous incumbents, the Government direct that the persons who have claimed the appointment on hereditary basis be informed that the post in question is not a hereditary one.

(5.) Regarding the necessity or otherwise for filling up the vacant post, the Assistant Commissioner and the Deputy Commissioner are both of opinion that there should be two Valagudi pariattegars for the responsible supervision of this important temple and recommend that Singlachari retired 2nd grade pleader, and present Manager of the Temple may be appointed to the vacant post as one of the Valagudi pariattegars. The Government are pleased to accept their recommendation and confer the appointment on Singlachari. He should however be distinctly informed that the appointment is not hereditary, and that it cannot be claimed by his descendants after him.

(6.) As regards the representation put in by the Sriparakala Matt in the matter of filling up the Vacancy it is seen that the Matt claims authority over the whole temple and not merely over the question of the appointment of Valagudi pariattegar from the Ayakattupatti of the temple dated the 1st March 1819 and the Nirup of the 10th December of 1872, on which the Matt bases its claim, it is observed that the payment of the charges on account of Padikara and Establishment in the temple was ordered to take effect from such date as the Swami of the Sri parakala Matt might name and that the Amildar of Attur Taluka (which includes Melkote) was directed to consult the Swami in regard to the Establishment in the temple and to take the Swami's advice

seem that about that time
actually residing at Melkote and had
given him full powers in the Management of the Melkote
that subsequently however after the Swami took up his
residence at Mysore, all the temple affairs were being
the Government Officers, so that whether the Samadi of
dated by the party against the Matt is genuine or not
arises whether it is expedient to revive now a State
existed more than half a century ago.

(7) There is nothing to show that during the many change
took place in the post of Chikparpattegar since the year 1862,
put forward its claim to the nomination to the appointment.
the nature of the appointment is to manage the affairs of the t
in immediate subordination to the Peshkar and for
post a person competent to conduct such duties should
appointed by Government and not at the pleasure of the
(8) under these circumstances, the Government direc
the Matt be informed that the documents relied
them relate to a past state of affairs which does
exist now, and that their claim to the right of nom
ing a man to the vacant post cannot be accepte
by Government.

(Sd) L. Anantha Sami Rao.
Secy. to G. Defartmen

To – The Deputy Commissioner, Mysore District,
returning the Records.

Exd:- C.P.S.

ಅನುಬಂಧ 9ಬಿ

ಫಾರಂ ನಂ. 10

ಕರ್ನಾಟಕ ಸರ್ಕಾರ

ಕಂದಾಯ ಇಲಾಖೆ

ಕಂದಾಯ ಅಧಿಕಾರಿಗಳ ಕಚೇರಿ

ಕಂದಾಯ ಅಧಿಕಾರಿಗಳ ಕಚೇರಿ ಸಂಕೀರ್ಣ, ಕೆ.ಆರ್. ಪುರಂ, ಬೆಂಗಳೂರು ಪೂರ್ವ ತಾಲ್ಲೂಕು

ಸಂಖ್ಯೆ: ಕಂ/ಕಂದಾಯ ಅಧಿಕಾರಿ/ಕೆ.ಆರ್.ಪುರಂ/ಬೆಂ.ಪೂ.ತಾ/2024-25/1231

ದಿನಾಂಕ: 18.07.2024

ಕಂದಾಯ ಅಧಿಕಾರಿಗಳ ಕಚೇರಿ, ಕೆ.ಆರ್. ಪುರಂ, ಬೆಂಗಳೂರು ಪೂರ್ವ ತಾಲ್ಲೂಕು

ಕಂದಾಯ ಅಧಿಕಾರಿಗಳ ಕಚೇರಿ ಸಂಕೀರ್ಣ

ఆ.పి. ప్రభుత్వ పాఠశాల, కొత్తపల్లి నుండి ప్రధానోపాధ్యాయుడు పంపు బదిలీ, ఉద్యోగ విరమణ ధృవపత్రం

ఆంధ్ర ప్రదేశ్ ప్రభుత్వ పాఠశాలలో పని చేసిన ఉపాధ్యాయులకు ఈ క్రింది వివరాలతో ధృవపత్రం ఇవ్వడమైనది.

ఉపాధ్యాయుని పేరు : ఎ - 1 - 33

పుట్టిన తేదీ : 31 - 1 - 33

ఉద్యోగ విరమణ తేదీ : 28 - 3 - 33

సంస్థ పేరు : 110

ప్రధానోపాధ్యాయుని పేరు : ఎ ఎ ఎ

ఉపాధ్యాయుని సంతకం : ఎ - 1 - ఎ

ప్రధానోపాధ్యాయుని సంతకం

ప్రధానోపాధ్యాయుడు

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore, 16th September 1936

No. ~~Fl.~~ 428

Mzg 117-36-2

1/80

ENDORSEMENT.

Messrs.Kainkaryam Salva Naraniengar
and Srirangam Sampathkumarachar,
Melkote, Seringapatam Taluk.

With reference to their petition dated 23rd June 1936 requesting a reconsideration of the orders passed in Muzrai Appeal No.14/34-35 in the matter of giving twice the Devamsa-katle Veniyoga to the Gumastha of Sri Parakalaswami Mutt in the Sri Narayanaswami Temple at Melkote, Messrs. Salva Naraniengar and Srirangam Sampathkumarachar are informed that they should furnish certified copies of the following at an early date:-

1) Certified copy of the nirup of 1830 granted to the Sri Parakala Mutt.

2) Orders said to have been passed before 1888 directing that Sevarthis should not be forced to give a specified quantity of Prasadam (Reference para 8 of the petition).

3) The katle-pattis of 1876-78 (Reference para 9 of the petition).

4) Orders passed in 1829, 1832 and 1907 cancelling the Yajamanike of the Sri Parakala Mutt (Reference para 13 of the petition).

By Order,

for General Secretary to Government.

C.R.2

Section Mu3
File No. 117—36
Serial No. 2

Diary No. of letter replied to ..... 6 .....

No. 428

To

Messrs Kaimukaiyam
Mudaliyar
and Sivagnana Sampathanna
Pandaram
Meladi,
Srirangapatanam TC.

General and Revenue Secretariat

( )

the *193* .

Date of issue 17 - 9 - 36.

Signed by ... Subbarayalu

with reference to their petition dated 23.6
requesting to accommodate
them [illegible]
[illegible]
giving three in Devanahalli
Taluq to the Gumashta of
Sri Parakalaswami, the head
of the Sri Narayanaswamy temple
at Melkote [illegible]

List of enclosures .....

Copied by ..... TYPING SECTION GEN 16 SEP 1936

Examined by.....

WD 01956—GPB—22,500—12-6-34

Selva Nayaniyar & Sivagnanam
Sampathkumara Ayyar are
informed that they should furnish
~~within 6 months from this date~~
~~Extra~~ certified Abstracts of the following ~~at~~ an early date
which should form enclosures
to their Petn :—

Certified Copy of the Sanad of 1830
granted by the Sri Parthasarathi
Swami which have been passed
before 1888 directing Sevarthis
should be forced to give
a Specified quantity of
Prasadam — (Regd para
of the Petn).

~~XX~~ (7 in the Taluk

The Kavile-patti of 1876-78
(Regd para 9 of the Petn).

In 1829,
1832 and 1907 Cancelling
the Jayanantiyar of the Sri Parthasarathi
Swami (Regd para 15 of the Petn).

Hc 32/36-37
cc- one bundle of Records

48

GENL. & REV. SECRETARIAT 762 8 - FEB. 1937 MUZRAI BRANCH

OFFICE OF THE MUZRAI COMMISSIONER IN MYSORE.

Bangalore, 4th February .... 1937.

5

Mg 117-36-5

FROM

K. V. ANANTARAMAN, ESQ., B.A.,

Muzrai Commissioner in Mysore

To

L. Venkatesa Iyengar, Esq., B.A.,

Secretary to the Government of His Highness the Maharaja of Mysore,

General Department.

GENERAL SECRETARY 6 FEB. 1937

SIR,

9/6/21

Review petition of Rainkaryam Salva Narainaiengar and another in re. the Panyara Pariyade in the Sri Ker[illegible] Swami Temple at Melkote.

Adverting to your Memo No.733/ M.117-36-4 dated the 10th December 1936 calling for a report together with the connected records in re. the above, I have the honor to forward herewith the connected records received with the Mysore District Deputy Commissioner's letter No.281/36-37 dated the 28th January 1937, as also, the originally noted files of

App.No.10/33-34 (four files,	:	this office, and to state that the
App.No.13/33-34	:	
P.Dis.No.56/33-34	:	facts of the case are noted in full
R.Dis.No.191/35-36	:	
D2 Dis.No.626/34-35	:	detail in this office orders Nos. App.10/33-34 and App.13/33-34.

The petition and its enclosures received with your Memo under advertence, are returned herewith.

I have the honor to be,

Sir,

Your most obedient servant,

K. Anantaraman

Muzrai Commissioner.

GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

General and Revenue Secretariat

Dated, Bangalore 29th July 1937.

No. 111
Mus 117-36-6

ENDORSEMENT.

To

Messrs. Kainkaryam Salva Naranaiengar and
Srirangam Sampathkumarachar,
Melkote, Seringapatam Taluk.

With reference to their petition dated 23rd June 1936 praying for a review of orders passed in Muzrai appeal No.14/34-35 in the matter of payment of twice the Devamsa Katle Viniyoga etc. to the gumasta of Sri Parakalaswami Mutt in the temple of Sri Narayana Swami at Melkote, Messrs. Kainkaryam Salva Naranaiengar and Srirangam Sampathkumarachar are informed that Government see no reason to re-ope the question and that their review petition is rejected.

By Order,

for General Secretary to Government.

4 Chits

Section Rev 3
File No. 117-36
Serial No. 6

ary No. of letter replied to .....

No. 611

To

Messrs Kanthaiyam Salvanadiyar
Srirangam Sampath Kumaracharlu
Mellade - Sengapatam P.O.

General and Revenue Secretariat

( )

the *193*

Date of issue 29/7/37

Signed by Mr. S.K. Venkataramana
x P
Rys

With reference to their petn dt 23.6.36
praying for a revision of orders
passed in my order No 16/36-3
in the matter of payment of wages
to the Devadasis Kattle Viniyogathe
to the Gymnasts of Sri Parakala
Swamis Mutt in the temple of
Sri Narayana Swami temple
at Mellade, Messrs Kan
Salvanadiyar and Srirangam
Sampath Kumaracharlu, etc
to pay the Mutt Gymnasts
Rs 6 [illegible] to

List of enclosures .....

Copied by .....

Examined by .....

B. O

Un 2-v

112 Encl. as mentioned for Gen. Sec
Copy to M.C. returning records. Recd. by 29.7.37
received with his letter no. 32/36-37 dt. 5/7/37 onthe
subject.

B-O

for Gen Sec

GS
28/7